LACK OF SYNC AND MAGIC — WHERE THE FINGERS POINT (K018)

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Nothing lines up! No sense of synchronicity. Not a slightest sense of magic and alignment. Why is life so edgy. Why do I bounce off the walls? It must be that the environment is against us...



One finger points outward.

A trident points inward: 1. We actively sabotage situations with our agenda. 2. We impose limitations and undermine the potential. 3. We don't attend to and adapt to what actually is.

Self-awareness of the obstacles you bring to the table — the endless meddling born from your biased projections. Simple recognition of your role will take you a long way. If you wish to be attuned — then drop out and tune in.

When we drop out from our meddlings and tune into what is, the environment begins to turn in favor of our integration. As you then adapt and reflect the environment with clarity, your awareness brings the threads of what-is to clear focus.

The first fruit is harmony and improved quality of life, benefits for both yourself and the collective as a whole. The second fruit is the ascent into liberated metacognition, freedom from enmeshment in your projections against the world.

#KernelTalks #Synchronicity #ThreeFingers #Responsibility #SelfAwareness #CognitiveAlignment #Integration #AnandaICU

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Oh, woes! Why is my life so out of sync? Everything is so edgy and disharmonic. Nothing falls in place, no synchronicity, not a little bit of magic to help things along.

Now, I'll tell you one thing. Point a finger out. Their fault. The environment's fault. Three more are pointing at me. So see where the majority of the fingers point. Let's start the dig in there.

So yes, that one outward pointing finger there. That's certainly there. The environment can be awkward. Can be chunky, unyielding. The wheels of time have their way — and patience is called for. Let us set that aside and pay attention to the trident — pointing inward at our role as the corruptors of potentials.

Three Fingers Inward – Our Agenda, Hangups, Unawareness

First one, we actively interfere with situations. We have our dynamic overt agenda. We want things to go our way and we want certain yields.

Then second, we have our covert or latent meddling with the potentials of a situation. We wish to be handled in a particular way. We have our hangups, our ego, its constraints, our self-imposed limitations.

And the third one is simply our lack of attention to all things as they are. We are not adapting. We are not reflecting. And therefore, we are bouncing off every corner.

Water does not bounce. Earth bounces. Fire bounces. Air does not bounce. We need a certain sweet balance between impact and adaptation.

Self-Awareness of Our Meddling — Into Attunement

So when there's self-awareness of the obstacles we bring to the table. The meddling resulting from our projections and hangups, overt and covert. And the lack of synchronicity — simply resulting from our veiling to the "what is" of the environment, that makes it difficult for us to adjust to it. Simply with that in place, things will in their time improve.

We are no longer looking at situations as something where we dominate. We are looking at situations as something into which we adapt to improve them. And with that, we are in tune with what is going on.

The more we are in tune with what is going on, the more the environment begins to function in our favor. Not in our favor in terms of accomplishing that secret agenda, but in our favor, in that we become more integrated and less disconnected with all that is.

Not very complicated there, a simple principle. All we need to do is get out of the way with our finite projections, with our finite sense of self. Mirror reality and enhance it.

The Enhancing Mirror – Clarity to Synchronicity

Now what is this enhancement? How does a mirror enhance? Not by concocting something all new, but simply by reflecting clearly, reflecting in high definition, reflecting essence. Where the original apparition in the environment, specifically so in other people, may be foggy, muddled.

This mirror filters away the clutter and reflects the high-definition patterns of exactly what is. And with that, you integrate into the deepest potentials of your environment. Synchronicity will follow, unnecessary friction will fade away. A certain peace of mind will be present.

If only you can get over yourself, your covert and overt agendas, and your stiffness and refusal to integrate. Insistence on being a separate subject instance. At war with the environment. Don't be at war with the environment. You are born of the environment — integrate into the collective. Life will significantly improve for you and for the collective.

The Lesser and Greater Fruits of Reorientation

Improvement of the quality of life, both for the individual as well as for the collective, is one of the significant fruits accomplished with this reorientation.

Beyond that, there is a greater fruit, that of transcendence into metacognition. Where you are no longer enmeshed in your projections. Where you are apart in awareness, while engaged. That leads to your cognitive liberation, the rising beyond conditions, the unbinding of your awareness.

So, both in the here and now, and in the hereafter of awareness, the yields are significant. So, let us attend to the trident of the three fingers, pointing inward as we seek for the source of trouble.

One impaling your overt active agenda. Another impaling your subject conditioning and hang-ups. And the third impaling the veil that separates you from being a reflective mirror. These three — a trident to set you free. Use them. Don't just point out to the environment as the source of your problems. Introspect. There you go.

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